

## Skizzen Aus Munchen



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### ***Reviews***

*An exceptional pdf along with the typeface applied was intriguing to read. It can be rally intriguing throgh studying time period. It is extremely difficult to leave it before concluding, once you begin to read the book.*

***(Prof. Uriel Watsica III)***

## SKIZZEN AUS MUNCHEN

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RareBooksClub. Paperback. Book Condition: New. This item is printed on demand. Paperback. 382 pages. Original publisher: Washington : U. S. G. P. O. , 2009. OCLC Number: (OCoLC)639230033 Subject: Conflict of interests -- United States. Excerpt: . . . 11 22. Prior to the conference, the Standards Committee approved the reimbursement of Delegate Christensens expenses by the Carib 11 News Foundation. 23. At the conference, several corporations, including Citibank, 12 IBM, AT and T, and others, were identified as sponsors. 24. On November 7, 2008, the conferences organizer, Karl Rod-ney, began the first morning program by thanking Citigroup, Pfizer, Macys, IBM, AT and T, the Verizon Foundation and American 13 Airlines, as well as their executives by name, who were present. This morning session was recorded by an individual attending the conference and the recording was subsequently transcribed. The OCE obtained a copy of the transcript. Mr. Rodney described AT and T as support ing the Conference all 13 years ( this was the thir-14 teenth annual conference ). 25. Michael Flanigan, an executive from Citibank, spoke imme-diately after Mr. Rodney and described Citibank as the lead spon-15 sor of the premier event. 26. Following Mr. Flanigans remarks, and the remarks of sev-eral other speakers, Representative Carolyn Cheeks Kilpatrick spoke. At the end of her remarks she stated, a nd to the sponsors, by the way, all of you, we couldnt do this, be with you, help Karl if you werent here with us so we say thank you very much, you 16 are so important. To all of the sponsors, thank you very much. 11 Letter from the Committee on Standards of Official Conduct to Delegate Donna Christensen ( Oct. 16, 2008 ) ( Exhibit 1 at 09 - 3698 0004 ). 12 Photographs taken at the 13th Annual...

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